

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson

Kevin Goss, Vice Chairperson

Regular Meeting Agenda

March 17, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA

IV. APPROVAL OF CLAIMS – Approval of claims for the period of February 13, 2026, through March 12, 2026 **Discussion, Motion**

V. APPROVAL OF MINUTES – Approval of Minutes as of the February 17, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**

VI. PUBLIC COMMENT – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.

VII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.

VIII. RESOLUTIONS

Public Hearing to be conducted in conjunction with Board action for Resolutions 2026-001 and 2026-002.

A. Administrative Plan – Housing Choice Voucher (Section 8) Update Resolution 2026-001 (Attachment VIII.A) **Discussion, Motion, Roll Call Vote Cindy Ramsey**

B. PHA Annual Plan for the Housing Choice Voucher and Public Housing Programs Resolution 2026-002 (Attachment VIII.B) **Discussion, Motion, Roll Call Vote Cindy Ramsey**

IX. DEPARTMENTAL MATTERS

- A. Budget Performance Update as of January 2026 (Attachment IX.A)
Report, Discussion Michelle Majeski
- B. Plumas County Civil Grand Jury Report 2025 – Update (Attachment IX.B)
Report, Discussion Cindy Ramsey
- C. FYE24 Public Housing Assessment System (PHAS) Response Letter
(Attachment IX.C) **Report, Discussion** Cindy Ramsey

X. PROJECTS/PROGRAMS

- A. Public Housing Repositioning (Standing Item) **Report, Discussion** Cindy Ramsey
- B. Public Housing Energy Savings Program **Report, Discussion** Cindy Ramsey

XI. INFORMATIONAL ITEM: HUD PROPOSED RULE ON MIXED-STATUS HOUSEHOLDS – CALIFORNIA ASSOCIATION OF HOUSING AUTHORITIES (CAHA) REQUEST FOR PHA COMMENTS (Attachments XI.A., XI.B) **Report, Discussion** Cindy Ramsey

XII. ADJOURNMENT – Next meeting on Tuesday, April 21, 2026, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=lkOrTLagqj1jkuhqgNynoRy5henoaX.1>

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