

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson

Kevin Goss, Vice Chairperson

Regular Meeting Agenda

April 21, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA

IV. APPROVAL OF CLAIMS – Approval of claims for the period of March 13, 2026, through April 16, 2026 **Discussion, Motion**

V. APPROVAL OF MINUTES – Approval of Minutes as of the March 17, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**

VI. PUBLIC COMMENT – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.

VII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.

VIII. RESOLUTIONS

A. Public Housing FYE 2027 Budget Resolution 2026-003 (Attachment VIII.A) **Discussion, Motion, Roll Call Vote** Cindy Ramsey

IX. DEPARTMENTAL MATTERS

- A. Tenant Commissioner Interview – Jay Welch (Attachment IX.A) Report, Discussion, Motion** Cindy Ramsey
- B. Budget Performance Update as of February 2026 (Attachment IX.B) Report, Discussion** Michelle Majeski
- C. Agency Staffing and Public Housing Occupancy Overview (Attachment IX.C1, Attachment IX.C2) Report, Discussion** Cindy Ramsey and Michelle Majeski
- D. Grand Jury Board Response Letter (Attachment IX.D) Report, Discussion** Cindy Ramsey
- E. Plumas Community Development Corporation Community Memorandum (Attachment IX.E) Report, Discussion** Cindy Ramsey

X. PROJECTS/PROGRAMS

- A. Public Housing Repositioning (Standing Item) Report, Discussion** Cindy Ramsey

XI. CLOSED SESSION

ANNOUNCE ITEM TO BE DISCUSSED

- A. Executive Director Evaluation – Cindy Ramsey**

XII. ADJOURNMENT – Next meeting on Tuesday, May 19, 2026, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhgqNynoRy5henoaX.1>

**183 West Main Street, P.O. Box 319, Quincy, CA 95971
(530) 283-2466 Fax (530) 283-2478**