

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION  
BOARD OF COMMISSIONERS**

Kevin Goss, Chairperson

Mimi Hall, Vice Chairperson

Regular Meeting Agenda

January 20, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. CHAIRPERSON & VICE CHAIRPERSON APPOINTMENTS – Discussion, Motion** Board of Commissioners
- V. APPROVAL OF CLAIMS –** Approval of claims for the period of December 12, 2025, through January 15, 2026 **Discussion, Motion**
- VI. APPROVAL OF MINUTES –** Approval of Minutes as of the December 16, 2025, Regular Meeting (Attachment VI.A) **Discussion, Motion**
- VII. PUBLIC COMMENT –** Any member of the public may address the Board on matters which are within the jurisdiction of the Board. If you addressing the Board regarding a matter listed on the agenda, you are requested to hold your comments until the Board takes up that matter. Please limit your comments to three (3) minutes or less.
- VIII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS –** Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- IX. RESOLUTIONS – None.**

## **X. DEPARTMENTAL MATTERS**

- A. Budget Performance Update as of November 2025 (Attachment X.A) **Report, Discussion** Michelle Majeski**
- B. Legal Review Update **Report, Discussion** Cindy Ramsey**
- C. Salary Schedules & Job Descriptions **Report, Discussion** Cindy Ramsey**
- D. Public Housing Mold and Roof Update **Report, Discussion** Cindy Ramsey**
- E. Section 8 Management Assessment Program (SEMAP) Certification (Attachment X.E) **Report, Discussion** Cindy Ramsey**
- F. California Department of Community Services & Development (CSD) Contracts Resolution Reminder and Update **Report, Discussion** Cindy Ramsey**

## **XI. PROJECTS/PROGRAMS – None.**

## **XII. ADJOURNMENT** – Adjourned meeting to Tuesday, February 17, 2026, 9:00 a.m.

### **Reasonable Accommodations**

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

### **Live Stream of Meeting**

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhqgNynoRy5henoaX.1>

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