

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Kevin Goss, Chairperson

Mimi Hall, Vice Chairperson

Regular Meeting Agenda

September 16, 2025, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. ROLL CALL**
- II. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- III. APPROVAL OF CLAIMS** – Approval of claims for the period of August 15, 2025, through September 11, 2025, **Discussion, Motion**
- IV. APPROVAL OF MINUTES** – Approval of Minutes as of the August 19, 2025, Regular Meeting (Attachment IV.A) **Discussion, Motion**
- V. PUBLIC COMMENT** – Any member of the public may address the Board on matters which are within the jurisdiction of the Board. If you addressing the Board regarding a matter listed on the agenda, you are requested to hold your comments until the Board takes up that matter. Please limit your comments to three (3) minutes or less.
- VI. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VII. RESOLUTIONS**
 - A. Green Meadows Apartments Easement Access to PG&E Resolution 2025-011 (Attachment VII.A) Discussion, Motion, Roll Call Vote** Cindy Ramsey
 - B. Administrative Plan – Housing Choice Voucher (Section 8) Chapter 17 Update Resolution 2025-012 (Attachment VII.B) Discussion, Motion, Roll Call Vote** Cindy Ramsey

VIII. DEPARTMENTAL MATTERS

- A.** Budget Performance Update as of July 2025 (Attachment VIII.A) **Report, Discussion** Michelle Majeski
- B.** 2024-2025 Plumas County Civil Grand Jury Report Update **Report, Discussion** Cindy Ramsey
- C.** Bylaws Revision **Report, Discussion** Cindy Ramsey
- D.** Capital Fund Emergency Grant Application **Report, Discussion** Cindy Ramsey
- E.** Top 10 Food Distributor **Report** Cindy Ramsey

IX. PROJECTS/PROGRAMS

- X. ADJOURNMENT** – Adjourned meeting to Tuesday, October 21, 2025, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhgqNynoRy5henoaX.1>

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