STATE OF CALIFORNIA PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION BOARD OF COMMISSIONERS

Greg Hagwood, Chairperson
Regular Meeting Agenda
June 18, 2024 9:00 AM
Plumas County Courthouse - Board of Supervisors Room
Roger Diefendorf, Executive Director
Cindy Ramsey, Finance Director
Tricia Elliott, Board Secretary

- I. ROLL CALL
- II. ADDITIONS TO OR DELETIONS FROM THE AGENDA
- **III. APPROVAL OF CLAIMS** Approval of claims for the period of May 17, 2024, through June 13, 2024. **Motion.**
- IV. APPROVAL OF MINUTES Approval of Minutes as of the May 21, 2024, Regular Meeting (Attachment IV.A). Motion.
- V. PUBLIC COMMENT Any member of the public may address the Board on matters which are within the jurisdiction of the Board. If you are addressing the Board regarding a matter listed on the agenda, you are requested to hold your comments until the Board takes up that matter. Please limit your comments to three (3) minutes or less.
- VI. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VII. RESOLUTIONS-None
- VIII. DEPARTMENTAL MATTERS
 - A. PCCDC Budget Overview through April 2024 (Attachment VIII.A) Report Cindy Ramsey
 - **B.** PCCDC Agency Spring Staff Meeting—Report Cindy Ramsey
 - **C.** Repositioning—Report Roger Diefendorf
 - **D.** CSD Desk Audit--Report Cindy Ramsey
 - E. 2024 LPSCAA Discretionary Contract--Report Cindy Ramsey
 - **F.** Modernization of PCCDC—Report Cindy Ramsey
 - **G.** Project Based Vouchers—Report Cindy Ramsey
- IX. PROJECTS/PROGRAMS
- X. ADJOURNMENT -- Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting may contact the Secretary of the Board's office by noon on Monday preceding the meeting to make such arrangements.

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